RESOLUTION NO.: <u>04-036</u> A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF EL PASO DE ROBLES TO GRANT REFILE FOR TENTATIVE TRACT 2391 & PD 00-025 (HUNDERMARK)

APN 09-751-054

WHEREAS, on January 9, 2001, the Planning Commission adopted Resolution 01-003, 01-004, and 01-005, granting tentative tract map approval to Tract 2391 and Planned Development 00-025, an 8-lot residential subdivision located on Beechwood Drive between Creston Road and Meadowlark Road, and

WHEREAS, a resolution was adopted by the Planning Commission granting a Negative Declaration status for this project, and a Negative Declaration was prepared for the proposed subdivision application in accordance with the California Environmental Quality Act, and

WHEREAS, under the provisions of the State's Subdivision Map Act the map approval was granted for a two (2) year period of time from the date of Planning Commission action, and

WHEREAS, the Planning Commission on February 25, 2003 approved a request for a one-year time extension for the project, extending the life of the project to January 9, 2004, and

WHEREAS, a request for a time extension was not submitted prior to the January 9, 2004 deadline and the tract expired, and

WHEREAS, the applicant is requesting that the Planning Commission approve the Refile request, re-instating Tract 2391 & PD 00-025, and

WHEREAS, there would be no changes to project from original approval, and City Staff has reviewed the application to insure that no new conditions need to be added to the project, and

WHEREAS, a public hearing was conducted by the Planning Commission on March 23, 2004, to consider the facts as presented in the staff report prepared for this Refile request, and to accept public testimony regarding the Refile, and

NOW, THEREFORE, BE IT RESOLVED, that the Planning Commission of the City of El Paso de Robles does hereby grant the Refile of Tract 2391 and PD 00-025, subject to the following condition:

All conditions adopted within resolutions 01-003, 01-004, and 01-005 shall remain in full force and effect (on file in the Community Development Department).

PASSED AND ADOPTED THIS 23rd day of March, 2004 by the following roll call vote:

- AYES: Johnson, Mattke, Kemper, Steinbeck, Flynn, Ferravanti, Hamon
- NOES: None
- ABSENT: None
- ABSTAIN: None

CHAIRMAN TOM FLYNN

ATTEST:

ROBERT A. LATA, PLANNING COMMISSION SECRETARY

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